

**Joe Lombardo**  
Governor



**Jack Robb**  
Director

**Matthew Tuma**  
Deputy Director

**Kent A. LeFevre**  
Administrator

**Carson City Office:**  
515 East Musser Street, Suite 102  
Carson City, Nevada 89701  
Phone: (775) 684-4141

Buildings & Grounds Section  
Phone: (775) 684-1800

**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
2300 McLeod Street  
Las Vegas, Nevada 89104  
Phone: (702) 486-5115

Buildings & Grounds Section  
Phone: (702) 486-4300

Date: September 21, 2023

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Welding Lab Expansion (Great Basin College)  
Project Address: 1500 College Parkway, Elko, Nevada 89801  
SPWD Project No.: 21-C12(A)

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

MGM Construction, Inc.  
900 North 400 West, Building 5  
North Salt Lake, Utah 84054  
(801) 298-1805

The 5% bid preference was utilized in the award of the contract.

☐ Yes ☒ No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kent LeFevre", with a stylized flourish at the end.

Kent LeFevre  
Administrator